



Billing Code: 3510-22-P

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XV010**

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Trawl Electronic Monitoring Committee will meet August 21, 2019 through August 22, 2019.

**DATES:** The meeting will be held on Wednesday, August 21, 2019, from 1 p.m. to 5 p.m. and on Thursday, August 22, 2019, from 8:30 a.m. to 5 p.m., Pacific Standard Time.

**ADDRESSES:** The meeting will be held in the offices of the Pacific States Marine Fisheries Commission, 205 SE Spokane Street, Suite 100, Portland, OR 97202.  
Teleconference: (907) 245-3900, Pin is 2809.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Wednesday, August 21, 2019 to Thursday, August 22, 2019*

The agenda will include discussion of: a strategic review of fishery monitoring committee roles; EM cost metrics; 2019 Trawl EM program; the west coast whiting program; planning for the 2020 Trawl EM program; update on relevant information from the observer fee analysis; and, scheduling and other issues. The Agenda is subject to change, and the latest version will be posted at [www.npfmc.org/Meetings/Details/745](http://www.npfmc.org/Meetings/Details/745) prior to the meeting, along with meeting materials.

### **Public Comment**

Public comment letters will be accepted and should be submitted either electronically to [www.meetings.npfmc.org/Meetings/Details/745](http://www.meetings.npfmc.org/Meetings/Details/745) or through the mail: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: July 26, 2019.

Tracey L. Thompson,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

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